

HOPKINTON SPORTSMEN'S ASSOCIATION MEMBERSHIP APPLICATION

95 Lumber Street

Hopkinton, MA 01748

Phone: (508) 435-3838

www.HSASports.com

Types of Membership: Regular Spouse Junior Junior without a Regular Member

Name: _____ Home Phone: _____

Street: _____ Work Phone: _____

City/Town: _____ State: _____ Zip Code: _____

DOB: _____ Occupation: _____

E-Mail Address: _____ Drivers License No: _____

MA FID/ LTC No: _____ Expires: _____ GOAL Member ID: _____ Expires: _____

NRA Member ID: _____ Expires: _____ NFA Member No: _____ Expires: _____

(National Field Archers) NRA Instructor Ratings: _____

Have you ever had a membership or privilege at a gun or similar sportsman's club denied, restricted or revoked?

Yes (Please attach explanation) No

Circle Your Interests:

Archery Fishing Hunting Instruction Pistol Rifle Shotgun Teaching

List Registration numbers and State of Vehicles you will be using to attend the club:

Plate # _____ State _____ Plate # _____ State _____ Plate # _____ State _____

Spouse Information (Only fill in if you are also applying for membership for your spouse):

Spouse's Name: _____ Phone No: _____

DOB: _____ Occupation: _____

E-Mail Address: _____ Drivers License No: _____

MA FID / LTC No: _____ Expires: _____

Junior Information (Only fill in if you are also applying for membership for your children):

Junior Name	DOB	NRA/NFA #	FID #	Circle Interests
_____	_____	_____	_____	Archery Fishing Hunting Pistol Rifle Shotgun Instruction
_____	_____	_____	_____	Archery Fishing Hunting Pistol Rifle Shotgun Instruction

If additional space is needed for more Juniors, attach another piece of paper to this application. **ALL JUNIORS MUST HAVE WRITTEN PARENTAL PERMISSION TO USE ANY OF THE ASSOCIATION'S FACILITIES OR TO PARTICIPATE IN ANY ASSOCIATION EVENTS. A DESIGNATED HSA SENIOR MEMBER MUST ACCOMPANY ALL JUNIORS WHILE ON ASSOCIATION PROPERTY, OR WHILE PARTICIPATING IN AN ASSOCIATION EVENT.**

Membership Procedure: New applicants must appear at either a Directors Meeting at 7:30 PM (the 1st Monday of each month), or a General Meeting (2nd Monday of even months, Feb., April, June, Aug., Oct., Dec.) at 8:00 PM, with the initiation fee, annual fee and a COMPLETED application. At this meeting, the applicant will receive additional documentation of club policies (Bylaws, range rules, etc.) and have the opportunity to speak with club members and officers. Applicants are required to be NRA, GOAL or NFA members.

If you cannot attend either meeting, write a short letter note of explanation, and contact the membership secretary or the president.

HOPKINTON SPORTSMEN'S ASSOCIATION

Membership Officer

95 Lumber Street, Hopkinton, MA 01748

Membership Dues and Assessments:

- **New Member Initiation Fee:** \$100 Initiation Fee
- **Regular Members:** \$125 year, prorated for the remainder of the first year of membership
- **Spouse Members:** No charge when joining with Regular Member
- **Junior Members:** \$2.00 Annual Dues when joining with Regular Member. Juniors must be under 20 years of age.
- **Junior Member joining without Regular Member:** \$8.00 Annual Dues plus \$5.00 for initial processing.
- **Work Assessment:** If the member fails to perform 5 hours of work, the member is assessed \$50.
- **Card Key Assessment:** \$5 per year (for administration & maintenance of the Security system).
- **Life Membership:** \$1250 paid in a lump sum. This only covers dues, annual work days are still required.

Range Qualification Procedure: At the initial meeting the Membership Officer will supply each applicant a range qualification test upon request. This written test can be completed at home and submitted to a Range Qualification Officer. The applicant must pass the written test to use the outdoor ranges. To use the indoor range, the applicant must pass the written test and qualify on the range with a Range Qualification Officer. The qualification is a test of your gun handling skills and ability to control your shots. These requirements may be waived for those who have completed a training course at HSA.

To schedule a time for taking your qualification test on the indoor range, please contact:

Bob Draper at 508-879-1493 or sooth123@aol.com

After the qualification is completed a card key will be issued. Each card is programmed to allow access to only the ranges qualified for. If you are having difficulty completing this process, please contact the Executive Officer or Membership Officer for assistance.

Membership Renewal: Annual bills will be sent out sometime in late September or early October. These bills will be due on October 31. All accounts not settled by November 15 will be assessed a \$25 late fee, and HSA reserves the right to refuse access to club facilities to any member who is not current with dues payments. Any request for an exception to the above must be delivered, in writing, to the Membership Officer prior to the Annual meeting on the third Monday of October.

This is to advise you that your application for membership is being processed as quickly as possible. Public Law 01508 requires that we advise you that a routine inquiry may be made during our initial and subsequent investigations, which will provide applicable information concerning your character and reputation.

Signature of Applicant: _____ Date: _____

For Membership Officers Use only

Start Date: _____ Amount Paid: _____ Received By: _____