

HOPKINTON SPORTSMEN'S ASSOCIATION MEMBERSHIP APPLICATION

95 Lumber Street

Hopkinton, MA 01748

Phone: (508) 435-3838

www.HSASports.com

Types of Membership: _____ Regular _____ Spouse _____ Junior _____ Junior without a Regular Member

Name: _____ Home Phone: _____

Street: _____ Cell Phone: _____

City/Town: _____ State: _____ Zip Code: _____

DOB: _____ Occupation: _____

E-Mail Address: _____

MA FID/ LTC No: _____ Expires: _____ GOAL Member ID: _____ Expires: _____

NRA Member ID: _____ Expires: _____ NFA Member No: _____ Expires: _____

(National Field Archers) NRA Instructor Ratings: _____

Have you ever had a membership or privilege at a gun or similar sportsman's club denied, restricted or revoked?

_____ Yes (Please attach explanation) _____ No

Circle Your Interests:

Archery Fishing Hunting Instruction Pistol Rifle Shotgun Teaching

List Registration numbers and State of Vehicles you will be using to attend the club:

Plate # _____ State _____ Plate # _____ State _____

Spouse Information (Only fill in if you are also applying for membership for your spouse):

Spouse's Name: _____ Phone No: _____

DOB: _____ Occupation: _____

E-Mail Address: _____

MA FID / LTC No: _____ Expires: _____

Junior Information (Only fill in if you are also applying for membership for your children):

Junior Name	DOB	NRA/NFA #	FID #	Circle Interests
_____	_____	_____	_____	Archery Fishing Hunting Pistol Rifle Shotgun Instruction
_____	_____	_____	_____	Archery Fishing Hunting Pistol Rifle Shotgun Instruction

If additional space is needed for more Juniors, attach another piece of paper to this application. **ALL JUNIORS MUST HAVE WRITTEN PARENTAL PERMISSION TO USE ANY OF THE ASSOCIATION'S FACILITIES OR TO PARTICIPATE IN ANY ASSOCIATION EVENTS. A DESIGNATED HSA SENIOR MEMBER MUST ACCOMPANY ALL JUNIORS WHILE ON ASSOCIATION PROPERTY, OR WHILE PARTICIPATING IN AN ASSOCIATION EVENT.**

Membership Procedure: New applicants must have a sponsor. Both the Sponsor and Applicant must appear at either a Directors Meeting at 7:30 PM (the 1st Monday of each month except July), or a General Meeting at 7:30 PM (the second Monday of April and August; and the Third Monday of October) with the initiation fee, annual fee and a COMPLETED application. At this meeting, the applicant will receive additional documentation of club policies (Bylaws, range rules, etc.) and have the opportunity to speak with club members and officers. Applicants are required to be NRA, GOAL or NFA member, and to have shot on an HSA range with the sponsor prior to attending a meeting for membership.

Membership Dues and Assessments:

- **New Member Initiation Fee:** \$150 Initiation Fee
- **Regular Members:** \$180 year, prorated for the remainder of the first year of membership
- **Spouse Members:** No charge when joining with Regular Member
- **Junior Members:** \$2.00 Annual Dues when joining with Regular Member. Juniors must be under 20 years of age.
- **Junior Member joining without Regular Member:** \$8.00 Annual Dues plus \$5.00 for initial processing.
- **Work Hours** Work Hours reduce dues @ \$10.00 per hour
- **Card Key Assessment:** \$5 for spouse or replacement.
- **Life Membership:** \$10x Annual Dues paid in a lump sum.

Range Qualification Procedure: The applicant will attend an initial range safety and procedure review after which the access card will be issued – you will receive an email notice of this meeting. To use the indoor range, and the 200 yard range the applicant must pass the written test and qualify on the range with a Range Qualification Officer. The qualification is a test of your gun handling skills and ability to control your shots.

Membership Renewal: Annual bills will be sent out sometime in late September or early October. These bills will be due on October 31. All accounts not settled by November 15 will be assessed a \$50 late fee, and HSA reserves the right to refuse access to club facilities to any member who is not current with dues payments. Any request for an exception to the above must be delivered, in writing, to the Membership Officer prior to the Annual meeting on the third Monday of October.

This is to advise you that your application for membership is being processed as quickly as possible. Public Law 01508 requires that we advise you that a routine inquiry may be made during our initial and subsequent investigations, which will provide applicable information concerning your character and reputation.

Signature of Applicant: _____ Date: _____

Sponsor (print) _____ Member # _____

Sponsor (Signature) _____

For Membership Officers Use only

Start Date: _____ Amount Paid: _____ Received By: _____